

FILED
GREENVILLE CO. S. C.

MAR 13 2 04 PM 1950

SOUTH CAROLINA

VA Form 4-6838 (Home Loan)
August 1946, Use Optional
Servicemen's Readjustment Act
(38 U.S.C.A. 264 (a)). Accept-
able to RFC Mortgage Co.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Paul D. Hannah

Greenville, S. C. , hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation
organized and existing under the laws of South Carolina , hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Eighty-three Hundred Fifty and no/100
Dollars (\$8350.00), with interest from date at the rate of
four per centum (4 %) per annum until paid, said principal and interest being payable
at the office of C. Douglas Wilson & Co.
in Greenville, S. C. , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty and 61/100
Dollars (\$50.61), commencing on the first day of
May , 1950 , and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of April , 1970 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; Greenville Township, on the eastern side of Ladson
Street, being known and designated as Lot No. 18, as shown on plat of
the property of Mrs. H. D. Wilkins, prepared by R. E. Dalton March,
1924, which plat is recorded in the R. M. C. Office for Greenville
County in Plat Book F, at Page 209, and having according to said plat
the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Ladson Street at
the northwestern corner of Lot No. 17, which iron pin is 126.72 feet
north of the intersection of Ladson Street and Otis Street, and run-
ning thence along the line of Lot No. 17, N. 72-0 E. 161.7 feet to an
iron pin; thence along the rear line of Lot No. 13, N. 15-45 W. 63.05
feet to an iron pin at the rear corner of Lot No. 19; thence along
the line of Lot No. 19, S. 72.0 W. 157.5 feet to an iron pin on the
eastern side of Ladson Street; thence along the eastern side of Ladson
Street, S. 11-57 E. 63.36 feet to iron pin at the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

white 30 gal. electric water heater
72,000 BTU Klear Klean Oil Floor Furnace with tank